

CENTRAL INSTITUTE OF PERTOCHEMICALS ENGINEERING & TECHNOLOGY (CIPET)



Date: 12.04.2023

(An Autonomous Body under the Ministry of Chemicals & Fertilizers, Govt. of India)

Advt. No. CIPET/HO-AI/02/2023

Recruitment of Supervisory and Non-Supervisory Posts (Technical / Non-Technical)

| No | completed app Regulations bef | | | Paste |
|-----|--|--|-------------|--------------------------------|
| 1. | Post Applied for | | | passport size photograph |
| 2. | Full Name (in block letters) | | | |
| 3. | Date of Birth | | Blood Group | |
| | Community (SC/ST/OBC/GEN) (Enclose attested co | py of certicate) | | |
| | Whether Economica (Enclose attested co | ally Weaker Section (EWSs) py of certicate) | Yes No | |
| 6. | Whether Physically | Challenged | Yes No | |
| | If yes, state % of dis (certificate to be en | - | | |
| 7. | Whether Ex-service | emen Yes | No | |
| 8. | Gender | Male | Female Othe | ers |
| 9. | Marital status | Married | Single Othe | ers |
| 10. | Nationality | | Religion | |

| 11. Mother tongue | |
|--|---------------------------------|
| 12. (a) Name and Address of Parents | |
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| | |
| (b) Name of Spouse (if applicable) | |
| (c) If spouse is employed, Give employment details/place | |
| 13. Postal address for correspondence | |
| with pincode | |
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| | |
| Telephone Land Line | Mobile |
| E-mail | |
| Nearest Relative's Mobile Number: a) | |
| b) | |
| 14 Dayman aut Adduaga with nin aada | |
| 14. Permanent Address with pincode | |
| | |
| | Place of Upbringing / Hometown: |
| | |
| 15. Postal address of the present employer | |
| with pincode | |
| | |
| | WEBSITE: |

| | investigation/ei | nquiry in connection | on with FIR/ charge s | heet lodge | d ?. | | | | | | | | | | |
|------------|---|----------------------------|---|--|----------------------------|---|--------------------|--|--|--|--|--|--|--|--|
| | Yes | | O No | | | | | | | | | | | | |
| | If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page | | | | | | | | | | | | | | |
| 18. | Academic Quali | fications: | | | | | | | | | | | | | |
| | (Please attach tl | he self attested ph | otocopies of Certifict | es/Mark Sl | neets) | | | | | | | | | | |
| | Give particulars in a chronological order starting with SSLC (Xth Std) School Certificate | | | | | | | | | | | | | | |
| Sl. No. | Name of Course / Degree / University / Board | Subject/ Specialization | Mode of study (Full Time / Part time / Correspondence) | Pass Division (I st or II nd or III rd) Class | % of Marks / CGPA | Duration of Course (whether 1 yr. or 2 yrs. or 3 yrs. Course) | Year of Passing | | | | | | | | |
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| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
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| End | close separate sh | eet(s). if required. | | | ı | | | | | | | | | | |

16. Were you at any time declared medically unfit; asked to submit your resignation; discharged

17. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central

of Investigation or any other Investigative Organization or police

or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

| 19. | Professional Qualification (e.g. Professional Training, Courses, Workshops etc.) |
|-----|--|
| | (Enclose separate sheet(s), if required.) |

20. Employment details: (Details in chronological order, starting with present employment upto the first employment

| Sl. No. | Name & Address of Organization / Employer | Position held / Designation | Pay Scale & Gross Salary | Perio Employ (Month | ment /Year) | Place / state of employ ment | Nature of Duties | | |
|------------|---|--------------------------------|-----------------------------------|---------------------------|----------------|---------------------------------------|------------------------|--|--|
| | | | | From | То | То | | | |
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Enclose separate sheet(s), if required.

NB: If self-employed, please indicate average monthly income

| 21. If you claim Experience, please furnish details, | |
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| 22. Extra - Curricular activities, if any: |
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| • Participation in N.S.S. activities : |
| Participation in University - Industry Interaction : |
| Participation in Sports activities at university / State level: |
| • Participation in any other activities such as Rector of the Hostel, etc: |
| • Sports Winners at Zonal, Inter-Zonal state and National level Tournaments: |
| Any other work : |
| 23. Current Membership of Professional Bodies and Awards / Scholarships received (if any): |
| a) Membership of Professional Bodies (National / International Level) |
| |
| b) Other Achievements (National / International) |
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| 25. Overseas as | ssignment / training | |
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| 26. Reference | | |
| | e persons not related to the app | licant but closely acquainted with the applicar |
| Responsible | | |
| Responsible | e persons not related to the app Name and Designation | licant but closely acquainted with the applicar Address |
| Responsible | | |
| Responsible | | Address |
| Responsible | | Address |
| Responsible | | Address Phone: |
| Responsible | | Phone: Email: |
| Responsible | | Address Phone: |

| Basic | Rs | Scale of Pay: | |
|----------------------------|----------------------------|---------------------------------|-------------------------|
| Garde Pay (if an | y) Rs | | |
| DA | Rs | | |
| H.R.A. | Rs | | |
| Any other pay | Rs | | |
| Total Gross Slar | y Rs | | |
| Notice period / selection: | ' No. of days likely to l | oe availed for relieving from p | present employer, on |
| (a).Details of re | latives working at CIPET | r, if any : | |
| | | | |
| | | | |
| (b). Any other in | nformation you may like | to furnish to CIPET: | |
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| | | | |
| | | | |
| | | | |
| | E Score (Attach copy of 0 | GATE Score Card), applicable or | nly for Asst. Technical |
| Officer | | | |
| Sl.No | Year | Discipline | Score |
| | | | |
| | | | |
| | | | |
| Social / Politica | l / Religious Affiliations | of the Candidate if any, Mentic | in the name and clear |
| details about th | | of the candidate if any, Mentic | in the name and clear |
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27. Last drwan pay details (Last pay Slip to be enclosed)

DECLARATION

| I declare that the entries made in the Application Form are correct and true to the best of my |
|--|
| knowledge and nothing has been either concealed or misrepresented by me. In case of any |
| misrepresentation, I understand that employment if any gained, is liable for termination. |

| Place: | Signature |
|--------|-----------|
| Date: | |

Forwarding of Application through proper channel: (To be filled in by the forwarding authority).

(Applicable for Candidates from Central/State Govt./PSU/Autonomous/Quazi-Govt. only)

Forwarded to Central Institute of Petrochemicals Engineering & Technology (CIPET)

| The | aj | ppl | ica | nt | is | V | vorl | king | i | n | this | C | ffice | 9 | / | C |)rga | niz | zat | ioi | 1 | / | In | sti | tut | te | / | Un | ive | ersity | 7 8 | as |
|-------|--|-----|-----|----|----|---|------|------|-----|-----|------|-----|-------|---|---|---|------|-----|-----|-----|----|-----|----|-----|-----|-----|----|----|-----|--------|-----|----|
| | | | | | | | | | siı | 106 | e | | | | | | | _an | nd | is | st | ill | in | l S | er | vic | e. | W | e | have | N | Ю |
| Obje | Objection to his/her candidature being considered for the post he / she is applying. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Place | e: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | S | igna | tur | ·e: | | | | | | | | | - | | | | | | | | | | |
| | (Name & Designation of the Forwarding Authority with seal) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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- N.B.: 1). Use separate sheets wherever necessary while filling application form above.
 - 2). All entries in this application form shall be neatly typed/Hand Written.